



**UNITED STEELWORKERS  
LOCAL UNION 3657**  
60 BOULEVARD OF THE ALLIES, ROOM 706  
PITTSBURGH, PA 15222

**USW Local 3657 Meeting Agenda**  
12:30 pm on Thursday February, 23 2017  
USW Headquarters, Lobby Conference Room

- Meeting Called to Order
- Roll Call of Officers
- Moment of Silence
- Reading of Minutes from Previous Meeting
- Correspondence
  - Letter from District 10 – Polo Shirts for Delegates/Observers
  - Letter from Women’s Law Project requesting we sponsor the 2017 Rights to Realities Celebration.
  - Letter from Allegheny County AFL-CIO regarding 24<sup>th</sup> Annual Banquet Dinner.
  - Letter from Ironworkers – UIWMC Chapter 207 regarding motorcycle run.
  - Letter from D10 regarding WOS Leadership training.
- Financial Secretary’s Report
- Treasurer’s Report
- Trustee’s Report
- President’s Report
- Committee Reports



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- Old Business
  - Letter from PA AFL-CIO – Biennial Legislative Conference – February 13 & 14<sup>th</sup>, 2017 – Harrisburg, PA. Registration \$100/per person, Room \$139/night + tax. Deadline Feb 3<sup>rd</sup>, 2017. **Deferred to Civil Rights Committee for January 2017 meeting.**
  
- New Business
  - Letter from District 10 – Polo Shirts for Delegates/Observers \$80.00/4 shirts. **No action.**
  - Letter from Women's Law Project requesting we sponsor the 2017 Rights to Realities Celebration. Deadline is March 10<sup>th</sup> to respond. Levels range from \$250 - \$10,000. **E-board recommends \$250.**
  - Letter from Allegheny County AFL-CIO regarding 24<sup>th</sup> Annual Banquet Dinner. Friday, May 5<sup>th</sup>, 2017 at the Sheraton Hotel, Sheraton Station Square. **No action.**
  - Letter from Ironworkers – UIWMC Chapter 207 regarding motorcycle run. **No action.**
  - Letter from D10 regarding WOS Leadership training – Level 1. April 30 – May 5<sup>th</sup>, 2017 at Linden Hall, Dawson, PA. Registration \$400 – includes lodging (double occupancy Local Union Members only), meals and classroom materials. **No action.**
  - WOS – Planning an action for International Women's Day. They will be having a lunchtime teach in and would like to have \$400 for lunch and supplies.
  - Motion to approve the Local to get one additional hotel room for one night (TBD) of the International Convention for a social event for members of Local 3657.
  - Motion to approve up to \$15.00 per person for social event at the International Convention and fellowship luncheons at the International Headquarters and District Offices.



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- Good and Welfare
  - February Anniversaries

| Dist | Name | Full Name         | Service Date | Yrs of Sen |
|------|------|-------------------|--------------|------------|
| 8009 |      | Carlin, S Shane   | 22-FEB-99    | 18         |
| 04   |      | Quirk, Mary L     | 28-FEB-00    | 17         |
| 08   |      | Smith, Anastasia  | 16-FEB-01    | 16         |
| 07   |      | Luna, Teresa A    | 23-FEB-04    | 13         |
| 8009 |      | Mendoza, Luis A   | 20-FEB-06    | 11         |
| 02   |      | Laux, Elizabeth M | 19-FEB-07    | 10         |
| 8016 |      | Lepley, John W    | 01-FEB-10    | 7          |
| 8040 |      | Fendley, Anna L   | 01-FEB-11    | 6          |
| 8005 |      | Keirse, Joshua H  | 13-FEB-12    | 5          |
| 8017 |      | Sowards, Robin J  | 01-FEB-13    | 4          |
| 07   |      | Tongay, Emily A   | 04-FEB-14    | 3          |
| 8017 |      | Cech, Jeffrey A   | 18-FEB-14    | 3          |
| 8005 |      | Bennati, Heidi E  | 17-FEB-15    | 2          |

Next meeting Thursday March 30<sup>th</sup>, 2017.



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Proposed Minutes regular monthly meeting for January 26, 2017

Meeting called to order at 12:17 pm. The following Executive Board Members were present at union meeting and executive board meeting:

| <b>Union Meeting Roll Call</b> | <b>12:15<br/>Wed 2/25</b> | <b>12:30</b> |
|--------------------------------|---------------------------|--------------|
| John Lepley, Pres.             | X                         | X            |
| Patrick Young, Vice Pres.      | Ph                        | --           |
| Lisa Nutter, RSX               | X                         | X            |
| Josh Keirse, FS                | X                         | X            |
| Steffi Domike, Treas.          | X                         | X            |
| Jenny VanSchyndel, Gr. Chair   | X                         | X            |
| Carol Gehm, Trustee            | X                         | X            |
| Jenny VanSchyndel, Trustee     | X                         | X            |
| Barb Pugliese, Trustee         | X                         | X            |
| Mary Kay Sipe, Guide           | --                        | --           |
| Brittani Murray, I.G.          | X                         | X            |
| Elizabeth Laux, O.G.           | --                        | --           |

The following Executive Board Members were present at union meeting and executive board meeting.

Ph – by phone

Members signed-in and present 24 members, 7 on phone in line.

Motion to suspend the reading of the monthly minutes by Sherry Boler, 2<sup>nd</sup> by Carolyn Kazdin. Carried.

**CORRESPONDENCE**

- Letter from District 10 – 2017 Presidents’ Meetings & District 10 Event Schedule
- Letter from District 10 – Rose Ann Rhodes Memorial Scholarship
- Letter from Mary Hines, aunt of Darrell Monroe thanking the local for all the cards and kind words of sympathy after his passing.
- Report from Carolyn Stokes on the Civil Rights Conference she attended.

**FINANCIAL SECRETARY REPORT – Josh Kiersey**

Including FBP report.  
 Motion to approve by R.J. Hufnagel, 2<sup>nd</sup> by Paulette Battisti. Carried.

**TREASURER’S REPORT – Steffi Domike**

Motion to approve Carolyn Kazdin, 2<sup>nd</sup> by R.J. Hufnagel. Carried.

**PRESIDENT’S REPORT – John Lepley**

See attached.



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**SAFETY & HEALTH – Steffi Domike**

Would like to try and have a stress reduction program at the International.

**WOMEN OF STEEL – Paulette Battisti**

Thank you for all of the “Chill Chaser” contributions. Three buses from the IHQ went to Washington DC Women’s March – it was an amazing trip.

**RAPID RESPONSE – Amber Miller**

There are state fights everywhere fighting Right to Work legislation. Townships are now trying to pass RTW. There is an action call through February 2<sup>nd</sup> to call your senators to not let the the Secretary of Labor nominee not to go through.

**PAC COMMITTEE – Donna Shaver**

See attached..

**NEW MEMBER COMMITTEE- Carolyn Kazdin**

See attached.

**ORGANIZING COMMITTEE – Patrick Young**

See attached.

**BY LAWS COMMITTEE – Joan Hill**

No report.

**CIVIL RIGHTS COMMITTEE – Guillermo Perez**

No report.

**FUNDRAISING/SOCIAL COMMITTEE –Barb Pugliese**

Looking for help for “Take Your Child To Work Day”. The theme this year is “Count Me In”.

**GRIEVANCE COMMITTEE – Jenny VanSchyndel**

See attached.



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## OLD BUSINESS

- International Convention Call Letter – April 10 – 13<sup>th</sup>, 2017. MGM Grand – Las Vegas, NV. Election will be held in January 2017 to choose the participants.  
**Motion by Ike Gittlen to send (2) from the field and (2) from the headquarters to the Convention. There will be (2) delegates that will receive LT and (2) observers that must use vacation. All (4) will receive expenses.**  
**Friendly amendment by Patrick Young to allocate money to the Teller Committee to purchase what is necessary to conduct the election. 2<sup>nd</sup> by Carolyn Kazdin.**  
**Carried. \*\*Deadline to submit nomination is Dec 15<sup>th</sup>\*\***
- Letter from the PA AFL-CIO – Biennial Legislative Conference – February 13<sup>th</sup> & 14<sup>th</sup>, 2017 – Harrisburg, PA. Registration \$100/per person, Room \$139/night + tax. Deadline February 3<sup>rd</sup>, 2017. **Deferred to the Civil Rights committee for the January meeting.**

## NEW BUSINESS

- Motion by R.J. Hufnagel, 2<sup>nd</sup> by Paulette Battisti for Travel expenses to cover top officer from the field up to 12 times a year for Local Union Meetings and/or other local union business. Carried.
- Motion by Paulette Battisti, 2<sup>nd</sup> by Susan Schwartz for Flowers or \$50 donation to a charity for members who have had a death in the family (follow the guidelines set forth in the current CBA for bereavement leave). Carried.
- Motion by Billy Eakin, 2<sup>nd</sup> by Janet Hill for One year SOAR dues (\$12) and \$50 as retirement gift for retirees. Carried.
- Motion by Janet Hill, 2<sup>nd</sup> by Carolyn Kazdin for PO Box rental for the year up to \$200 if needed. Carried.
- Motion by Joan Hill, 2<sup>nd</sup> Carolyn Kazdin for Fight Back Pittsburgh donation up to \$250.00 per month. Show of hands 15 – for/5 – against. Carried.
- Motion by Brett Benson, 2<sup>nd</sup> by Billy Eakin to authorize the grievance committee and executive board to retain appropriate counsel at a reasonable cost as needed to adequately represent our membership through the grievance and arbitration process. Carried.
- Motion by Sherry Boler, 2<sup>nd</sup> by Paulette Battisti for \$97/month for a conference line so we can get a subscription to maestro which will let us set-up separate lines for conference calls. Carried.
- Motion by Steffi Domike, 2<sup>nd</sup> by Paulette Battisti to approve fellowships at least once a year for up to \$25.00 per member as approved by the executive board. Carried.
- Motion by Paulette Battisti, 2<sup>nd</sup> by Sherry Boler to approve donation in the amount of \$1,000 for the Oliver Montgomery Scholarship. Carried.
- Motion by Janet Hill, 2<sup>nd</sup> by R.J. Hufnagel to approve US Labor Against War donation/membership\$ \$300.00. Carried.





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- Motion by Amber Miller, 2<sup>nd</sup> by Paulette Battisti to pay for flowers sent to Mary Ann Sullivan who recently passed. Carried.
- Motion by Steffi Domike, 2<sup>nd</sup> Josh Keirsej to request approval and reimbursement for the cost of shipping the grievance files received by Jenny VanShyndel from the previous Grievance Chair to our office in Pittsburgh. Carried.  
**No action.**
- Letter from District 10 – Requesting donation for the “Rose Ann Rhodes Memorial Scholarship”. **No action**
- Motion by Carolyn Kazdin, 2<sup>nd</sup> by R.J. Hufnagel to spend up to \$300 to purchase lunch for people at the New Member Orientation. Carried.

**GOOD & WELFARE**

- Take Your Child to Work Day – April 27<sup>th</sup>. Looking for volunteers.
- January Anniversaries

| Blake, Brenda          | 28-JAN-70 | 47 |
|------------------------|-----------|----|
| Zakowski, Marsha       | 26-JAN-71 | 46 |
| Sheridan, Elizabeth A  | 01-JAN-73 | 44 |
| Yoffee, Michael J      | 01-JAN-89 | 28 |
| Durst, Anton Charles   | 12-JAN-98 | 19 |
| Morales, Yolanda       | 06-JAN-98 | 19 |
| Sipe, Mary Kaye        | 12-JAN-98 | 19 |
| Rivas, Michelle L      | 25-JAN-99 | 18 |
| Jefferson, Emily S     | 04-JAN-99 | 18 |
| Lindeman, Jeneal C     | 31-JAN-00 | 17 |
| Miller, Kimberly K     | 22-JAN-02 | 15 |
| Cutson, George         | 01-JAN-03 | 14 |
| Jurczak, Lorena B      | 01-JAN-03 | 14 |
| Tate-Little, Carleen P | 16-JAN-04 | 13 |
| Olson, Tiffany C       | 24-JAN-05 | 12 |
| Becker, Julie S        | 05-JAN-06 | 11 |
| Pope, Duronda          | 16-JAN-06 | 11 |
| Durand, Amy L          | 03-JAN-06 | 11 |
| Stack, Barbara W       | 01-JAN-07 | 10 |
| Perez, Guillermo J     | 16-JAN-11 | 6  |
| Houseman, Roy O Jr     | 05-JAN-11 | 6  |
| Donovan, Laura E       | 01-JAN-11 | 6  |
| Miller, Amber          | 09-JAN-12 | 5  |
| Keys, Carolyn D        | 01-JAN-12 | 5  |
| Whiting, Maurice L     | 01-JAN-12 | 5  |
| Titmus, Dana L         | 01-JAN-12 | 5  |
| Durick, Jennifer L     | 01-JAN-12 | 5  |
| Engel, Chelsey N       | 01-JAN-12 | 5  |
| Gaines, George Ryin    | 16-JAN-13 | 4  |
| Fitch, Ashlee          | 06-JAN-14 | 3  |
| Walker, Laura M        | 01-JAN-15 | 2  |
| Heron, Brian C         | 12-JAN-15 | 2  |
| Bryan, Sherrie-Gay N   | 25-JAN-16 | 1  |
| Rico, Alysse N         | 11-JAN-16 | 1  |
| Dindinger, Danielle N  | 03-JAN-17 | 0  |



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- Next meeting will be Thursday February 23, 2017.

Motion to pay all bills by Susan Schwartz, 2<sup>nd</sup> by Billy Eakin. Carried.

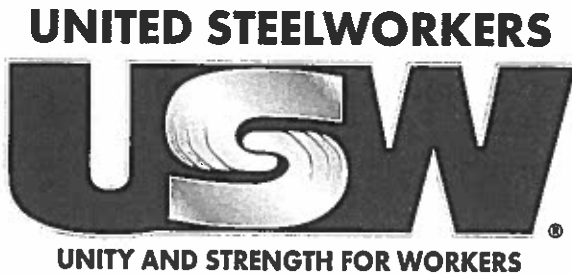
Motion to adjourn at 1:16 p.m. by Carol Gehm, 2<sup>nd</sup> by R.J. Hufnagel. Carried.

Respectfully submitted,

John Lepley, President \_\_\_\_\_

Attested by  
Lisa Nutter, Rec. Sec. \_\_\_\_\_





**District 10**

**Bobby (Mac) McAuliffe**  
District Director

**Lew "Spike" Dopson**  
Assistant to the Director

January 31, 2017

To: District 10 Presidents and Recording Secretaries  
From: Bobby "Mac" McAuliffe, Director  
Subject: Shirts for Convention Delegates

.....

District 10 is selling men's and women's polo shirts for our delegates to wear at this year's convention. Each set will consist of four (4) shirts at the cost of \$80. Note: No individual shirts will be sold – sets only. Please complete the form enclosed and send to:

USW District 10 Convention Shirts  
1945 Lincoln Highway  
North Versailles, PA 15137

A schedule will be included in the shirt packet advising which shirt is to be worn on which day. Shirts will be available at the MGM Hotel by the following schedule:

**SUNDAY EVENING, APRIL 9, 2017**  
**MONDAY, APRIL 10, 2017 –**  
**(SHIRTS WILL NOT BE AVAILABLE AFTER MONDAY)**

Room location & times will be posted in the hotel lobby in order for you to pick up your shirts. Checks are to be made payable to: "District 10 Education Fund" and must be received in the District office by Friday, February 24, 2017. Shirts left over are available for sale on a first-come, first-served basis.

I look forward to seeing you at the convention.

Enclosure

# UNITED STEELWORKERS - 2017 CONVENTION

## District 10 Embroidered Apparel Order Form



| ITEM (please check appropriate box below)  | SIZE | PRINT YOUR NAME | LOCAL UNION | PRICE PER SET   |
|--|------|-----------------|-------------|-----------------|
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |
| Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo |      |                 |             | \$80 / Set of 4 |

### SIZING CHART

|              | NECK CHEST | S               | M               | L               | XL              | 2XL             | 3XL             | 4XL             | 5XL             |
|--------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>MEN</b>   |            | 14-14½<br>38-40 | 15-15½<br>42-44 | 16-16½<br>46-48 | 17-17½<br>50-52 | 18-18½<br>54-56 | 19-19½<br>58-60 | 20-20½<br>60-62 | 21-21½<br>62-64 |
| <b>WOMEN</b> |            | S<br>4          | M<br>6-8        | L<br>10-12      | XL<br>14-16     | 2XL<br>18-20    | 3XL<br>22-24    |                 |                 |

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Please complete this form and send along with payment to:  
**USW District 10 Convention Shirts · 1945 Lincoln Highway · North Versailles, PA 15137**

Checks are to be made payable to: "District 10 Education Fund" and must be received  
 in the District office by Friday, February 24, 2017

# **Women's Law Project**

## BOARD OF TRUSTEES

Catherine T. Barbieri, Esq.  
Jessica Beckett-McWalter, Esq.  
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Ellen Deringer, Esq.  
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Dianne Coady Fisher, Esq.  
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Amanda Green Hawkins, Esq.  
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Robin Stuntebeck  
Carol E. Tracy, Esq. (ex-officio)  
Wanda Whitted-Smith  
Thomas E. Zemaitis, Esq.

February 7, 2017

Patrick Young  
USW Local 3657  
60 Blvd. Allies  
Pittsburgh, PA 15222

Dear Mr. Young:

On Friday, April 28<sup>th</sup>, 2017, at 5:30 p.m., supporters of women's equality in Western Pennsylvania will gather at the Fairmont Hotel in Pittsburgh for the Women's Law Project's annual **Rights to Realities** celebration. This exciting fundraising event will include live music, event auctions (both silent and live), some cutting-edge comedy, and our memorable **Say What? Contest**.

Founded in 1974, the Women's Law Project is the only public interest law center in Pennsylvania devoted to protecting and advancing the rights of women and girls. The Western Pennsylvania office of the Women's Law Project opened in Pittsburgh 15 years ago. Now more than ever, we need to ensure the availability of our free legal services and trailblazing advocacy to those in need in our region. This year we have set an ambitious fundraising goal to support the expansion of our western Pennsylvania program and help bring on an additional staff attorney in the Pittsburgh office, vastly increasing our capacity to advance equality and freedom for women and girls.

*It is crucial that we are prepared to provide even more robust services and advocacy in the challenging months to come. We would be grateful to have your participation this year.*

**We invite you to be a part of the Women's Law Project's amazing community of supporters in western Pennsylvania by becoming a SPONSOR of our 2017 Rights to Realities celebration.**

Rights to Realities sponsors provide the essential unrestricted support that helps fulfill our mission and vision. **The strength and timeliness of our response depend on you.**

A copy of the official registration and financial information may be obtained from the Pennsylvania Department of State by calling toll free 1.800.732.0999. Registration does not imply endorsement.

## MAIN OFFICE

Sheridan Building  
125 South 9th Street, Suite 300  
Philadelphia, PA 19107

215.928.5761 t • 215.928.9848 f  
[www.womenslawproject.org](http://www.womenslawproject.org)  
[info@womenslawproject.org](mailto:info@womenslawproject.org)

## \* WESTERN PENNSYLVANIA OFFICE

The Arrott Building  
401 Wood Street, Suite 1020  
Pittsburgh, PA 15222

412.281.2892 t • 412.281.3054 f  
[www.womenslawproject.org](http://www.womenslawproject.org)  
[infopitt@womenslawproject.org](mailto:infopitt@womenslawproject.org)

A list of sponsorship opportunities and a response form are included in this mailing. Please respond by March 10 to ensure that you receive the full benefits of sponsorship (including a listing in the Rights to Realities invitation, program, and event signage). Sponsorships are accepted up to the day of the event, April 28<sup>th</sup>. To be listed in the program and event signage, please response by April 10<sup>th</sup>.

For any questions or further information, contact Sue at 412-281-2892, or [infopitt@womenslawproject.org](mailto:infopitt@womenslawproject.org). Gifts originating in western Pennsylvania support the Women's Law Project's programs in this region.

In this time of great need, we are counting on your generosity to realize our shared vision of a future of justice, safety, and equality for women and girls. We look forward to hearing from you.

Sincerely,



Carol Tracy, Esq.  
Executive Director  
Western Pennsylvania Office



Susan Frietsche, Esq.  
Senior Staff Attorney



## Sponsorship Levels – 2017

### Presenting: \$10,000 – 15 Guest Admissions plus...

- Exclusive listing as a Presenting Sponsor on the invitation cover, banner recognition on the event page of the WLP website and Facebook as well as logo inclusion on event giveaways and all Platinum Sponsor benefits plus...
  - Opportunity to welcome guests on April 28th from the podium

### Platinum: \$5,000 – 10 Guest Admissions plus...

- Featured listing as a Platinum Sponsor and all Gold Sponsor benefits plus...
  - Front cover recognition on printed program
  - Special event signage

### Gold: \$2,500 – 8 Guest Admissions plus...

- Prominent listing as a Gold Sponsor and all Silver Sponsor benefits plus...
  - Logo/Name inclusion in all event publicity (e.g. website, news releases, etc.)

### Silver: \$1,000 – 6 Guest Admissions plus...

- Prominent listing as a Silver Sponsor and all Bronze Sponsor benefits plus...
  - Additional recognition as an event underwriter

### Bronze: \$500 – 4 Guest Admissions plus...

- Listing as a Bronze Sponsor and all Contributing Sponsor benefits plus...
  - Logo/Name inclusion on website

### Contributing: \$250 – 3 Guest Admissions plus...

- Listing as a Contributing Sponsor plus...
  - Recognition in invitation and printed program
  - Logo/Name inclusion on event signage

\*\*Please respond by March 10, 2017 to ensure recognition in printed invitation.

Rights   
to Realities  
VOICES FOR JUSTICE

Yes! I/We will sponsor the 2017 Rights to Realities celebration:

- |                                |            |                               |              |
|--------------------------------|------------|-------------------------------|--------------|
| <input type="radio"/> \$10,000 | Presenting | <input type="radio"/> \$1,000 | Silver       |
| <input type="radio"/> \$5,000  | Platinum   | <input type="radio"/> \$500   | Bronze       |
| <input type="radio"/> \$2,500  | Gold       | <input type="radio"/> \$250   | Contributing |

Name of sponsoring organization or individual: \_\_\_\_\_  
(Please list as you wish it to appear in printed materials and on signage.)

Contact name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CHECK. Enclosed is a check made payable to the Women's Law Project.

PLEDGE. Pledges are due in full by June 30, 2017.

CREDIT CARD (Circle One):    MasterCard                  VISA                  Discover

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

Please respond by March 10th, 2017.

Please return the completed form to Women's Law Project, 401 Wood Street, Suite 1020, Pittsburgh, PA 15222 or scan to: [infopitt@womenslawproject.org](mailto:infopitt@womenslawproject.org)

If you have questions or need more information, contact the Women's Law Project at (412) 281-2892 or [infopitt@womenslawproject.org](mailto:infopitt@womenslawproject.org)



Allegheny County Labor Council

Requests your presence at

**The 24<sup>th</sup> Annual Banquet Dinner**

Honoring Two Outstanding Labor Leaders

Leslie Bond

UFCW Local 23



Bobby "Mac" McAuliffe

USW District 10

Friday, May 5, 2017

Sheraton Hotel - Station Square

300 West Station Square Drive

Pittsburgh, PA 15216

Cash Bar at 5:00 pm

Program at 6:00 pm

Dinner at 7:00 pm

**\*Pay tribute to our honorees by advertising in the program book.**

**Fill out enclosed form & return with advertising copy.**

**\*This dinner is considered ACLC's major fundraiser of the year.**

**We would appreciate your participation to make it a success!**

*Allegheny County Labor Council  
24th Annual Banquet Dinner*

Program Book Advertising Deadline Monday, April 10, 2017

\_\_\_ Full Color\*\* Full page (8 1/2" x 11") \$550.00    \_\_\_ White Full page (8 1/2" x 11") \$350.00

\_\_\_ White Half page (8 1/2" x 5 7/8") \$250.00    \_\_\_ White 1/4 page (4 1/4" x 5 1/2") \$150.00

**\*\* Full color is only available with a full-page ad**

If it is possible, in order to ensure quality and color please send your ad copy in PDF format to [aclcpqh@aol.com](mailto:aclcpqh@aol.com). If you are sending hard copy, please send original ad and not a copy.

Check must accompany all advertising orders in order to be processed.

Total enclosed for advertising \_\_\_\_\_

Contact \_\_\_\_\_

Local/Business \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

*Dinner Tickets Deadline Friday, April 21, 2017*

\_\_\_ Tickets @ \$125.00 each

\_\_\_ Table Ten @ \$1,200.00

\_\_\_ Vegetarian plates are available by request in advance

Total enclosed for Dinner tickets \_\_\_\_\_

(Please mail my tickets to) Company/ Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**Make ONE check payable to:**

Allegheny County Labor Council, 401 Wood Street, Pittsburgh, PA 15222

Attn: Banquet Dinner





**UIWMC, CHAPTER 207 INC.**  
**P.O. BOX 2806**  
**YOUNGSTOWN, OH. 44511**  
[www.iw-207-mc.com](http://www.iw-207-mc.com)



February 6, 2017  
Via: First Class Mail

Dear Fellow Union Member,

This year marks the 15th anniversary and the 14th annual rally for the Union Iron Workers Motorcycle Club. The UIWMC was founded in 2002 on the West Coast and has grown to over 40 chapters in the U.S. and Canada. Past rallies have been held in cities like Washington DC, New York City, Boston and Los Angeles just to name a few. This year's rally will be July 26 - 29 in Pittsburgh, PA., hosted by UIWMC Chapter 3 (Pittsburgh) with the help of Chapter 207.

The success of this rally depends on your support and generosity through the purchase of an ad in our UIWMC Rally Program Book. Please refer to the enclosed advertising order form for further information. The deadline for purchasing an ad is Monday June 12, 2017.

Please make your check payable to **UIWMC Chapter 207 Inc.** and mail to the above address.

Our Rally concludes on Saturday the 29th, with the running of the 8th Annual Breast Cancer Awareness Run, co-hosted by UIWMC Chapter 3 & The Teamster Horsemen Motorcycle Association, Chapter 40. I have included an event flyer for you to post at your union hall.

If you have any questions or concerns, you can contact me at (330) 502-2250 or by email at [iw.207.mc@gmail.com](mailto:iw.207.mc@gmail.com).

Sincerely,  
*Mike E. Sklepko*  
Mike E. "Zedo" Sklepko  
President - UIWMC Chapter 207



Enclosures (2)

**UNION IRON WORKERS MOTORCYCLE CLUB  
15th ANNIVERSARY - 14th ANNUAL RALLY  
PROGRAM AD ORDER FORM**

|                    |          |   |
|--------------------|----------|---|
| _____ Full Page    | \$200.00 | ( 7"w x 9.5"h )                           |
| _____ Half Page    | \$100.00 | ( 7"w x 4.75"h )                          |
| _____ Quarter Page | \$50.00  | ( 7"w x 2.25"h ) or<br>( 3.5"w x 4.75"h ) |

**PLEASE NOTE: All artwork is to be black and white. Please submit a printer-ready PDF to [iw.207.mc@gmail.com](mailto:iw.207.mc@gmail.com). ALL ARTWORK IS DUE NO LATER THAN JUNE 12th.**

**Enclosed is my check for \$\_\_\_\_\_ for \_\_\_\_\_**

**Company** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone No.** \_\_\_\_\_ **Email** \_\_\_\_\_

**Advertising Copy Attached** \_\_\_\_\_

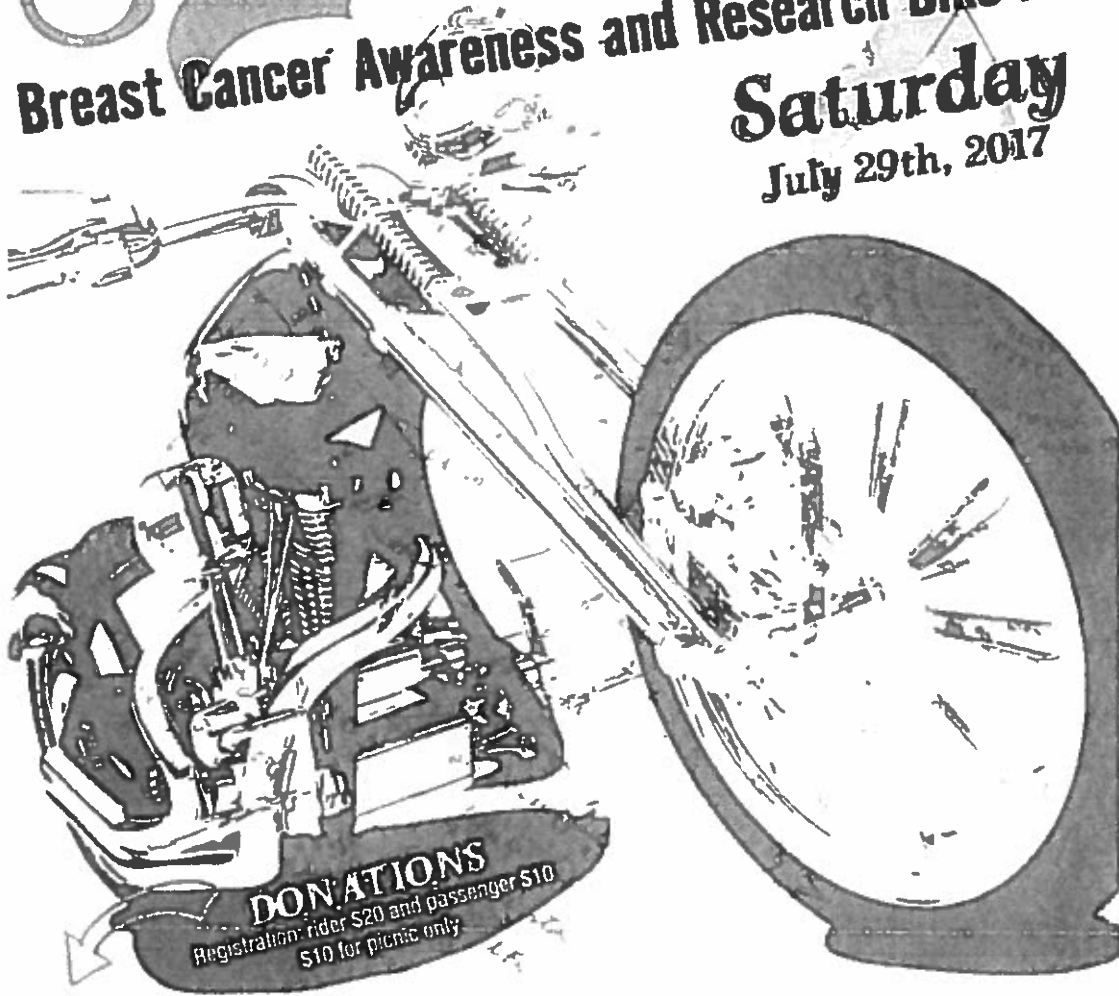
**Please make checks payable to:  
UIWMC Chapter 207 Inc.  
PO Box 2806  
Youngstown, OH. 44511**

# 8th annual

## Breast Cancer Awareness and Research Bike Run

### Saturday

### July 29th, 2017



**DONATIONS**

Registration: rider \$20 and passenger \$10  
\$10 for picnic only

- Ride starts/ends at the RANCH HOUSE PAVILION in NORTH PARK
- Registration on the day of the ride is from 8:00am to 9:45am
- Ride leaves at 10:00am Sharp
- Picnic at 2:00pm when ride returns

## VIEDS HOTEL BAND

50/50, AMERICAN AUCTION,  
AND DOOR PRIZES!

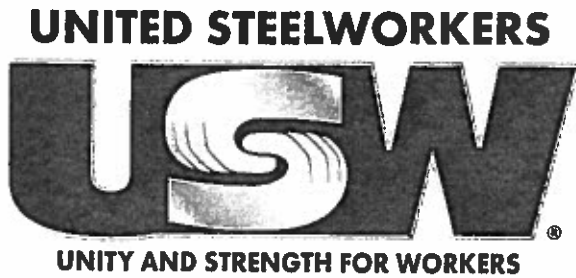
### BIKINI BIKE WASH

\*\*\*  
Beverages Provided by  
FRANK FUHRER WHOLESAL

For more info, contact JIM DORRANCE at 412-596-8020 or ironman5178@yahoo.com



SHARE A GOOD TIME FOR A GOOD CA  
All proceeds will go to Allegheny General Hospital Cancer Center  
which will be used in the South Western Pennsylvania area.



**District 10**

**Bobby (Mac) McAuliffe**  
District Director

**Lew "Spike" Dopson**  
Assistant to the Director

January 31, 2017

TO: Local Union Presidents and Recording Secretaries

Dear Union Brothers and Sisters:

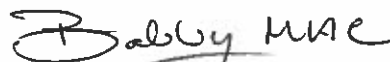
District 10 will offer the **Women of Steel Leadership Development Course - Level I** for Local Union members at Linden Hall in Dawson, PA commencing with dinner at 6:00 pm on Sunday, April 30, 2017, and concluding at noon on Friday, May 5, 2017. This course has been developed to give women the basics in unionism.

Registration and Hotel Information

A registration fee of \$400 per member must accompany the enclosed form. This fee includes five nights lodging (double occupancy for Local Union members only), meals, and classroom materials. Classes will be held during the day and evening therefore, participants will be expected to attend ALL classes. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. Anyone wishing to have their own room will be charged a registration fee of \$880. For anyone not staying overnight at Linden Hall, the fee is \$350 per member for meals and classroom materials.

Registration forms should be received at the District 10 office by Thursday, March 30, 2017. After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this course.

In solidarity,



Bobby "Mac" McAuliffe  
District Director

Enclosure

cc: Staff Representatives and Secretaries  
Paulette Battisti, WOS Co-Coordinator  
Keli Vereb, WOS Co-Coordinator





# REGISTRATION FORM

## **Women of Steel Course – Level I**

**Sunday, April 30, 2017 – Friday, May 5, 2017**

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: 4:00 pm to 6:00 pm

**LOCAL UNION # \_\_\_\_\_ CONTACT TELEPHONE # \_\_\_\_\_**

*Please Print*

| Name(s) | Smoking Room?<br>Yes or No | Member's<br>Email Address | Member's<br>Phone # |
|---------|----------------------------|---------------------------|---------------------|
| 1.      |                            |                           |                     |
| 2.      |                            |                           |                     |
| 3.      |                            |                           |                     |
| 4.      |                            |                           |                     |
| 5.      |                            |                           |                     |

The following members would like to share a room: \_\_\_\_\_

*Anyone not sharing a room will be assigned a roommate after registrations are received.*

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$400** each for double occupancy;  
 \_\_\_\_\_ member(s) at **\$880** each for single occupancy; \_\_\_\_\_ member(s) at **\$350**  
 each not staying overnight.

**Make Checks Payable to: DISTRICT 10 EDUCATION FUND**

Mail Check and Registration Form to: **United Steelworkers District 10  
 WOS Level I  
 1945 Lincoln Highway  
 North Versailles, PA 15137**

Reservation forms should be received at the District 10 office by Thursday, March 30, 2017.  
**THERE WILL BE NO REFUNDS AFTER THIS DATE**



**UNITED STEELWORKERS  
LOCAL UNION 3657**  
60 BOULEVARD OF THE ALLIES, ROOM 706  
PITTSBURGH, PA 15222

**Women of Steel Committee  
February 2017**

We had a meeting in February for planning an action for International Women's day. 3657 Women of Steel has reserved the 13<sup>th</sup> floor for Lunch time Teach IN. We would like to request \$400.00 for supplies and Lunch.

We are also starting to work on Take your Child to Work day. Barb Pugliese and Shawn Gilchrist are leading this. We need the forms returned immediately if your child intends to participate.



**UNITED STEELWORKERS  
LOCAL UNION 3657  
5 GATEWAY CENTER, RM 706  
PITTSBURGH, PA 15222**

**USW Local 3657  
Civil Rights COMMITTEE  
Committee Report for February 2017**

The Committee met this month and reports the following:

Regarding Constituency Group Activities:

LCLAA – The Committee discussed the vital role that the Local played in supporting the recent deportation defense campaign of Pittsburgh LCLAA on behalf of Martín Esquivel Hernández. Martín was a local community activist, and undocumented construction worker, who was arrested last May by Immigration and Customs Enforcement (ICE); one day after he marched in the May Day March for Immigrant and Worker Rights that Local 3657 helped to sponsor. With the national AFL-CIO and International USW not issuing statements opposing the Trump administration's executive orders on stepped up immigration enforcement, it may increasingly fall on Local 3657 to be the leader in District 10 in regards to challenging the new administration's policies with respect to the undocumented.

A good example of this was the Local Executive Board's decision to sign-on to an op-ed in the Pittsburgh Post-Gazette objecting to the deportation of Martín and the recent ICE sweeps that are causing fear throughout immigrant communities, including Pittsburgh (see attached). The CRC commends our Local leadership for standing with immigrant families and for being a part of a progressive group of local unions that set the example for the rest of organized labor. Continued support from the Local will be more important than ever.



# Local labor leaders, standing with Martín Hernández

February 21, 2017 12:00 AM

By Sam Williamson et al.

On the evening of her husband's deportation, Alma Brigido, wife of Martín Esquivel Hernández, tearful but resolute, stood before a group of more than 150 supporters huddled in the rain, candles in their hands, determination in their hearts. With her children at her side, Alma declared: ICE (Immigration and Customs Enforcement) succeeded in separating us, but they will never succeed in dividing us. Alma bravely declared that our fight to stop her husband's deportation is only just the beginning of a broader fight for immigrant rights in Pittsburgh.

As leaders in the labor movement, we recognize that the struggle of American immigrants like Martín is deeply intertwined with the struggle for working families. Martín Esquivel Hernández came to America in pursuit of a family-sustaining job that could provide stability and security for his family. We spent months in the streets fighting to stop Martín's deportation because it is our life's work to ensure that all workers are given the basic rights they deserve. All workers deserve a living wage, a voice at work, and the right to live without fear, regardless of their immigration status.

We stand with the Esquivel family, and with all immigrant families who seek sanctuary and the prospect of a better life in the United States for themselves and their families. Martín's deportation did not occur in a vacuum — days later, unprecedented ICE raids rounded up four immigrants in Pittsburgh and nearly 700 immigrants across the country. The Trump administration is actively sowing anti-immigrant hatred and creating terror in our immigrant communities. They feel the tangible fear of more raids and the gaping holes left behind when families are torn apart. Our places of work, our neighborhoods, our schools and universities feel the loss of civic leadership, community engagement, talent, and innovation when we turn our backs on immigrants and their contributions. Our economy suffers the loss of tax revenue, productivity, and entrepreneurship. Our country, our cities, and our communities cannot endure a loss of this magnitude; we cannot afford to go backwards.

We will continue to fight for the rights of all workers, no matter where they were born, and we call upon our elected officials to do everything in their power to stop ICE and the Trump administration from breaking up more families. As Martin's supporters chanted in unison on Feb. 7: "*ni una más deportación.*" The time is now for all of us to stand with immigrant communities and demand: not one more deportation.

*Sam Williamson is Western Pennsylvania District Director, 32BJ SEIU. This was also signed by representatives of UFCW Local 23, UNITE HERE Local 57, SEIU Healthcare PA, USW Local 3657 and Pittsburgh LCLAA*