



**UNITED STEELWORKERS
LOCAL UNION 3657**
60 BOULEVARD OF THE ALLIES, ROOM 706
PITTSBURGH, PA 15222

USW Local 3657 Meeting Agenda
12:30 pm on Thursday February, 23 2017
USW Headquarters, Lobby Conference Room

- Meeting Called to Order
- Roll Call of Officers
- Moment of Silence
- Reading of Minutes from Previous Meeting
- Correspondence
 - Letter from District 10 – Polo Shirts for Delegates/Observers
 - Letter from Women’s Law Project requesting we sponsor the 2017 Rights to Realities Celebration.
 - Letter from Allegheny County AFL-CIO regarding 24th Annual Banquet Dinner.
 - Letter from Ironworkers – UIWMC Chapter 207 regarding motorcycle run.
 - Letter from D10 regarding WOS Leadership training.
- Financial Secretary’s Report
- Treasurer’s Report
- Trustee’s Report
- President’s Report
- Committee Reports



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- Old Business
 - Letter from PA AFL-CIO – Biennial Legislative Conference – February 13 & 14th, 2017 – Harrisburg, PA. Registration \$100/per person, Room \$139/night + tax. Deadline Feb 3rd, 2017. **Deferred to Civil Rights Committee for January 2017 meeting.**

- New Business
 - Letter from District 10 – Polo Shirts for Delegates/Observers \$80.00/4 shirts. **No action.**
 - Letter from Women's Law Project requesting we sponsor the 2017 Rights to Realities Celebration. Deadline is March 10th to respond. Levels range from \$250 - \$10,000. **E-board recommends \$250.**
 - Letter from Allegheny County AFL-CIO regarding 24th Annual Banquet Dinner. Friday, May 5th, 2017 at the Sheraton Hotel, Sheraton Station Square. **No action.**
 - Letter from Ironworkers – UIWMC Chapter 207 regarding motorcycle run. **No action.**
 - Letter from D10 regarding WOS Leadership training – Level 1. April 30 – May 5th, 2017 at Linden Hall, Dawson, PA. Registration \$400 – includes lodging (double occupancy Local Union Members only), meals and classroom materials. **No action.**
 - WOS – Planning an action for International Women's Day. They will be having a lunchtime teach in and would like to have \$400 for lunch and supplies.
 - Motion to approve the Local to get one additional hotel room for one night (TBD) of the International Convention for a social event for members of Local 3657.
 - Motion to approve up to \$15.00 per person for social event at the International Convention and fellowship luncheons at the International Headquarters and District Offices.



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- Good and Welfare
 - February Anniversaries

Dist	Name	Full Name	Service Date	Yrs of Sen
8009		Carlin, S Shane	22-FEB-99	18
04		Quirk, Mary L	28-FEB-00	17
08		Smith, Anastasia	16-FEB-01	16
07		Luna, Teresa A	23-FEB-04	13
8009		Mendoza, Luis A	20-FEB-06	11
02		Laux, Elizabeth M	19-FEB-07	10
8016		Lepley, John W	01-FEB-10	7
8040		Fendley, Anna L	01-FEB-11	6
8005		Keirse, Joshua H	13-FEB-12	5
8017		Sowards, Robin J	01-FEB-13	4
07		Tongay, Emily A	04-FEB-14	3
8017		Cech, Jeffrey A	18-FEB-14	3
8005		Bennati, Heidi E	17-FEB-15	2

Next meeting Thursday March 30th, 2017.



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Proposed Minutes regular monthly meeting for January 26, 2017

Meeting called to order at 12:17 pm. The following Executive Board Members were present at union meeting and executive board meeting:

Union Meeting Roll Call	12:15 Wed 2/25	12:30
John Lepley, Pres.	X	X
Patrick Young, Vice Pres.	Ph	--
Lisa Nutter, RSX	X	X
Josh Keirse, FS	X	X
Steffi Domike, Treas.	X	X
Jenny VanSchyndel, Gr. Chair	X	X
Carol Gehm, Trustee	X	X
Jenny VanSchyndel, Trustee	X	X
Barb Pugliese, Trustee	X	X
Mary Kay Sipe, Guide	--	--
Brittani Murray, I.G.	X	X
Elizabeth Laux, O.G.	--	--

The following Executive Board Members were present at union meeting and executive board meeting.

Ph – by phone

Members signed-in and present 24 members, 7 on phone in line.

Motion to suspend the reading of the monthly minutes by Sherry Boler, 2nd by Carolyn Kazdin. Carried.

CORRESPONDENCE

- Letter from District 10 – 2017 Presidents’ Meetings & District 10 Event Schedule
- Letter from District 10 – Rose Ann Rhodes Memorial Scholarship
- Letter from Mary Hines, aunt of Darrell Monroe thanking the local for all the cards and kind words of sympathy after his passing.
- Report from Carolyn Stokes on the Civil Rights Conference she attended.

FINANCIAL SECRETARY REPORT – Josh Kiersey

Including FBP report.
 Motion to approve by R.J. Hufnagel, 2nd by Paulette Battisti. Carried.

TREASURER’S REPORT – Steffi Domike

Motion to approve Carolyn Kazdin, 2nd by R.J. Hufnagel. Carried.

PRESIDENT’S REPORT – John Lepley

See attached.



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SAFETY & HEALTH – Steffi Domike

Would like to try and have a stress reduction program at the International.

WOMEN OF STEEL – Paulette Battisti

Thank you for all of the “Chill Chaser” contributions. Three buses from the IHQ went to Washington DC Women’s March – it was an amazing trip.

RAPID RESPONSE – Amber Miller

There are state fights everywhere fighting Right to Work legislation. Townships are now trying to pass RTW. There is an action call through February 2nd to call your senators to not let the the Secretary of Labor nominee not to go through.

PAC COMMITTEE – Donna Shaver

See attached..

NEW MEMBER COMMITTEE- Carolyn Kazdin

See attached.

ORGANIZING COMMITTEE – Patrick Young

See attached.

BY LAWS COMMITTEE – Joan Hill

No report.

CIVIL RIGHTS COMMITTEE – Guillermo Perez

No report.

FUNDRAISING/SOCIAL COMMITTEE –Barb Pugliese

Looking for help for “Take Your Child To Work Day”. The theme this year is “Count Me In”.

GRIEVANCE COMMITTEE – Jenny VanSchyndel

See attached.



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OLD BUSINESS

- International Convention Call Letter – April 10 – 13th, 2017. MGM Grand – Las Vegas, NV. Election will be held in January 2017 to choose the participants.
**Motion by Ike Gittlen to send (2) from the field and (2) from the headquarters to the Convention. There will be (2) delegates that will receive LT and (2) observers that must use vacation. All (4) will receive expenses.
Friendly amendment by Patrick Young to allocate money to the Teller Committee to purchase what is necessary to conduct the election. 2nd by Carolyn Kazdin.
Carried. **Deadline to submit nomination is Dec 15th****
- Letter from the PA AFL-CIO – Biennial Legislative Conference – February 13th & 14th, 2017 – Harrisburg, PA. Registration \$100/per person, Room \$139/night + tax. Deadline February 3rd, 2017. **Deferred to the Civil Rights committee for the January meeting.**

NEW BUSINESS

- Motion by R.J. Hufnagel, 2nd by Paulette Battisti for Travel expenses to cover top officer from the field up to 12 times a year for Local Union Meetings and/or other local union business. Carried.
- Motion by Paulette Battisti, 2nd by Susan Schwartz for Flowers or \$50 donation to a charity for members who have had a death in the family (follow the guidelines set forth in the current CBA for bereavement leave). Carried.
- Motion by Billy Eakin, 2nd by Janet Hill for One year SOAR dues (\$12) and \$50 as retirement gift for retirees. Carried.
- Motion by Janet Hill, 2nd by Carolyn Kazdin for PO Box rental for the year up to \$200 if needed. Carried.
- Motion by Joan Hill, 2nd Carolyn Kazdin for Fight Back Pittsburgh donation up to \$250.00 per month. Show of hands 15 – for/5 – against. Carried.
- Motion by Brett Benson, 2nd by Billy Eakin to authorize the grievance committee and executive board to retain appropriate counsel at a reasonable cost as needed to adequately represent our membership through the grievance and arbitration process. Carried.
- Motion by Sherry Boler, 2nd by Paulette Battisti for \$97/month for a conference line so we can get a subscription to maestro which will let us set-up separate lines for conference calls. Carried.
- Motion by Steffi Domike, 2nd by Paulette Battisti to approve fellowships at least once a year for up to \$25.00 per member as approved by the executive board. Carried.
- Motion by Paulette Battisti, 2nd by Sherry Boler to approve donation in the amount of \$1,000 for the Oliver Montgomery Scholarship. Carried.
- Motion by Janet Hill, 2nd by R.J. Hufnagel to approve US Labor Against War donation/membership\$ \$300.00. Carried.



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- Motion by Amber Miller, 2nd by Paulette Battisti to pay for flowers sent to Mary Ann Sullivan who recently passed. Carried.
- Motion by Steffi Domike, 2nd Josh Keirsej to request approval and reimbursement for the cost of shipping the grievance files received by Jenny VanShyndel from the previous Grievance Chair to our office in Pittsburgh. Carried.
No action.
- Letter from District 10 – Requesting donation for the “Rose Ann Rhodes Memorial Scholarship”. **No action**
- Motion by Carolyn Kazdin, 2nd by R.J. Hufnagel to spend up to \$300 to purchase lunch for people at the New Member Orientation. Carried.

GOOD & WELFARE

- Take Your Child to Work Day – April 27th. Looking for volunteers.
- January Anniversaries

Blake, Brenda	28-JAN-70	47
Zakowski, Marsha	26-JAN-71	46
Sheridan, Elizabeth A	01-JAN-73	44
Yoffee, Michael J	01-JAN-89	28
Durst, Anton Charles	12-JAN-98	19
Morales, Yolanda	06-JAN-98	19
Sipe, Mary Kaye	12-JAN-98	19
Rivas, Michelle L	25-JAN-99	18
Jefferson, Emily S	04-JAN-99	18
Lindeman, Jeneal C	31-JAN-00	17
Miller, Kimberly K	22-JAN-02	15
Cutson, George	01-JAN-03	14
Jurczak, Lorena B	01-JAN-03	14
Tate-Little, Carleen P	16-JAN-04	13
Olson, Tiffany C	24-JAN-05	12
Becker, Julie S	05-JAN-06	11
Pope, Duronda	16-JAN-06	11
Durand, Amy L	03-JAN-06	11
Stack, Barbara W	01-JAN-07	10
Perez, Guillermo J	16-JAN-11	6
Houseman, Roy O Jr	05-JAN-11	6
Donovan, Laura E	01-JAN-11	6
Miller, Amber	09-JAN-12	5
Keys, Carolyn D	01-JAN-12	5
Whiting, Maurice L	01-JAN-12	5
Titmus, Dana L	01-JAN-12	5
Durick, Jennifer L	01-JAN-12	5
Engel, Chelsey N	01-JAN-12	5
Gaines, George Ryin	16-JAN-13	4
Fitch, Ashlee	06-JAN-14	3
Walker, Laura M	01-JAN-15	2
Heron, Brian C	12-JAN-15	2
Bryan, Sherrie-Gay N	25-JAN-16	1
Rico, Alysse N	11-JAN-16	1
Dindinger, Danielle N	03-JAN-17	0



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- Next meeting will be Thursday February 23, 2017.

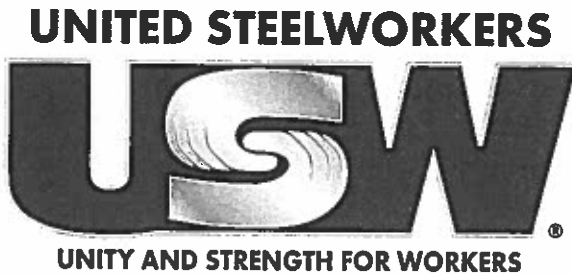
Motion to pay all bills by Susan Schwartz, 2nd by Billy Eakin. Carried.

Motion to adjourn at 1:16 p.m. by Carol Gehm, 2nd by R.J. Hufnagel. Carried.

Respectfully submitted,

John Lepley, President _____

Attested by
Lisa Nutter, Rec. Sec. _____



District 10

Bobby (Mac) McAuliffe
District Director

Lew "Spike" Dopson
Assistant to the Director

January 31, 2017

To: District 10 Presidents and Recording Secretaries
From: Bobby "Mac" McAuliffe, Director
Subject: Shirts for Convention Delegates

.....

District 10 is selling men's and women's polo shirts for our delegates to wear at this year's convention. Each set will consist of four (4) shirts at the cost of \$80. Note: No individual shirts will be sold – sets only. Please complete the form enclosed and send to:

USW District 10 Convention Shirts
1945 Lincoln Highway
North Versailles, PA 15137

A schedule will be included in the shirt packet advising which shirt is to be worn on which day. Shirts will be available at the MGM Hotel by the following schedule:

SUNDAY EVENING, APRIL 9, 2017
MONDAY, APRIL 10, 2017 –
(SHIRTS WILL NOT BE AVAILABLE AFTER MONDAY)

Room location & times will be posted in the hotel lobby in order for you to pick up your shirts. Checks are to be made payable to: "District 10 Education Fund" and must be received in the District office by Friday, February 24, 2017. Shirts left over are available for sale on a first-come, first-served basis.

I look forward to seeing you at the convention.

Enclosure

UNITED STEELWORKERS - 2017 CONVENTION

District 10 Embroidered Apparel Order Form



ITEM (please check appropriate box below)	SIZE	PRINT YOUR NAME	LOCAL UNION	PRICE PER SET
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4
Set of 4 <input type="checkbox"/> Men's Polo <input type="checkbox"/> Women's Polo				\$80 / Set of 4

SIZING CHART

		S	M	L	XL	2XL	3XL	4XL	5XL
MEN	NECK CHEST	14-14½ 38-40	15-15½ 42-44	16-16½ 46-48	17-17½ 50-52	18-18½ 54-56	19-19½ 58-60	20-20½ 60-62	21-21½ 62-64
WOMEN		S 4	M 6-8	L 10-12	XL 14-16	2XL 18-20	3XL 22-24		

Signature: _____

Date: ____/____/____

Please complete this form and send along with payment to:
USW District 10 Convention Shirts · 1945 Lincoln Highway · North Versailles, PA 15137

Checks are to be made payable to: "District 10 Education Fund" and must be received
 in the District office by Friday, February 24, 2017

Women's Law Project

BOARD OF TRUSTEES

Catherine T. Barbieri, Esq.
Jessica Beckett-McWalter, Esq.
Lisa Clark, Esq.
David S. Cohen, Esq.
Ellen Deringer, Esq.
Ellen Doyle, Esq.
Dianne Coady Fisher, Esq.
Susanne M. Gollin
Pamela S. Goodwin, Esq.
Amanda Green Hawkins, Esq.
Tomás Leal
Karen LoDico
Debra Loggia
Joann Mitchell, Esq. (Chair)
Deborah Moretti
Eleanor Myers, Esq.
Robin Neifield
Lisa Perrera
Nancy Reese
Robin Stuntebeck
Carol E. Tracy, Esq. (ex-officio)
Wanda Whitted-Smith
Thomas E. Zemaitis, Esq.

February 7, 2017

Patrick Young
USW Local 3657
60 Blvd. Allies
Pittsburgh, PA 15222

Dear Mr. Young:

On Friday, April 28th, 2017, at 5:30 p.m., supporters of women's equality in Western Pennsylvania will gather at the Fairmont Hotel in Pittsburgh for the Women's Law Project's annual **Rights to Realities** celebration. This exciting fundraising event will include live music, event auctions (both silent and live), some cutting-edge comedy, and our memorable *Say What?* Contest.

Founded in 1974, the Women's Law Project is the only public interest law center in Pennsylvania devoted to protecting and advancing the rights of women and girls. The Western Pennsylvania office of the Women's Law Project opened in Pittsburgh 15 years ago. Now more than ever, we need to ensure the availability of our free legal services and trailblazing advocacy to those in need in our region. This year we have set an ambitious fundraising goal to support the expansion of our western Pennsylvania program and help bring on an additional staff attorney in the Pittsburgh office, vastly increasing our capacity to advance equality and freedom for women and girls.

It is crucial that we are prepared to provide even more robust services and advocacy in the challenging months to come. We would be grateful to have your participation this year.

We invite you to be a part of the Women's Law Project's amazing community of supporters in western Pennsylvania by becoming a SPONSOR of our 2017 Rights to Realities celebration.

Rights to Realities sponsors provide the essential unrestricted support that helps fulfill our mission and vision. **The strength and timeliness of our response depend on you.**

A copy of the official registration and financial information may be obtained from the Pennsylvania Department of State by calling toll free 1.800.732.0999. Registration does not imply endorsement.

MAIN OFFICE

Sheridan Building
125 South 9th Street, Suite 300
Philadelphia, PA 19107

215.928.5761 t • 215.928.9848 f
www.womenslawproject.org
info@womenslawproject.org

* WESTERN PENNSYLVANIA OFFICE

The Arrott Building
401 Wood Street, Suite 1020
Pittsburgh, PA 15222

412.281.2892 t • 412.281.3054 f
www.womenslawproject.org
infopitt@womenslawproject.org

A list of sponsorship opportunities and a response form are included in this mailing. Please respond by March 10 to ensure that you receive the full benefits of sponsorship (including a listing in the Rights to Realities invitation, program, and event signage). Sponsorships are accepted up to the day of the event, April 28th. To be listed in the program and event signage, please response by April 10th.

For any questions or further information, contact Sue at 412-281-2892, or infopitt@womenslawproject.org. Gifts originating in western Pennsylvania support the Women's Law Project's programs in this region.

In this time of great need, we are counting on your generosity to realize our shared vision of a future of justice, safety, and equality for women and girls. We look forward to hearing from you.

Sincerely,



Carol Tracy, Esq.
Executive Director
Western Pennsylvania Office



Susan Frietsche, Esq.
Senior Staff Attorney



Sponsorship Levels – 2017

Presenting: \$10,000 – 15 Guest Admissions plus...

- Exclusive listing as a Presenting Sponsor on the invitation cover, banner recognition on the event page of the WLP website and Facebook as well as logo inclusion on event giveaways and all Platinum Sponsor benefits plus...
 - Opportunity to welcome guests on April 28th from the podium

Platinum: \$5,000 – 10 Guest Admissions plus...

- Featured listing as a Platinum Sponsor and all Gold Sponsor benefits plus...
 - Front cover recognition on printed program
 - Special event signage

Gold: \$2,500 – 8 Guest Admissions plus...

- Prominent listing as a Gold Sponsor and all Silver Sponsor benefits plus...
 - Logo/Name inclusion in all event publicity (e.g. website, news releases, etc.)

Silver: \$1,000 – 6 Guest Admissions plus...

- Prominent listing as a Silver Sponsor and all Bronze Sponsor benefits plus...
 - Additional recognition as an event underwriter

Bronze: \$500 – 4 Guest Admissions plus...

- Listing as a Bronze Sponsor and all Contributing Sponsor benefits plus...
 - Logo/Name inclusion on website

Contributing: \$250 – 3 Guest Admissions plus...

- Listing as a Contributing Sponsor plus...
 - Recognition in invitation and printed program
 - Logo/Name inclusion on event signage

**Please respond by March 10, 2017 to ensure recognition in printed invitation.

Rights 
to Realities
VOICES FOR JUSTICE

Yes! I/We will sponsor the 2017 Rights to Realities celebration:

- | | | | |
|--------------------------------|------------|-------------------------------|--------------|
| <input type="radio"/> \$10,000 | Presenting | <input type="radio"/> \$1,000 | Silver |
| <input type="radio"/> \$5,000 | Platinum | <input type="radio"/> \$500 | Bronze |
| <input type="radio"/> \$2,500 | Gold | <input type="radio"/> \$250 | Contributing |

Name of sponsoring organization or individual: _____
(Please list as you wish it to appear in printed materials and on signage.)

Contact name: _____

Address: _____

Phone: _____ Email: _____

CHECK. Enclosed is a check made payable to the Women's Law Project.

PLEDGE. Pledges are due in full by June 30, 2017.

CREDIT CARD (Circle One): MasterCard VISA Discover

Card #: _____ Expiration Date: _____

Name on Card: _____ 3-Digit Security Code: _____

Please respond by March 10th, 2017.

Please return the completed form to Women's Law Project, 401 Wood Street, Suite 1020, Pittsburgh, PA 15222 or scan to: infopitt@womenslawproject.org

If you have questions or need more information, contact the Women's Law Project at (412) 281-2892 or infopitt@womenslawproject.org

Allegheny County Labor Council

Requests your presence at

The 24th Annual Banquet Dinner

Honoring Two Outstanding Labor Leaders

Leslie Bond

UFCW Local 23



Bobby "Mac" McAuliffe

USW District 10

Friday, May 5, 2017

Sheraton Hotel - Station Square

300 West Station Square Drive

Pittsburgh, PA 15216

Cash Bar at 5:00 pm

Program at 6:00 pm

Dinner at 7:00 pm

***Pay tribute to our honorees by advertising in the program book.**

Fill out enclosed form & return with advertising copy.

***This dinner is considered ACLC's major fundraiser of the year.**

We would appreciate your participation to make it a success!

***Allegheny County Labor Council
24th Annual Banquet Dinner***

Program Book Advertising Deadline Monday, April 10, 2017

___ Full Color** Full page (8 1/2" x 11") \$550.00 ___ White Full page (8 1/2" x 11") \$350.00

___ White Half page (8 1/2" x 5 7/8") \$250.00 ___ White 1/4 page (4 1/4" x 5 1/2") \$150.00

** Full color is only available with a full-page ad

If it is possible, in order to ensure quality and color please send your ad copy in PDF format to acpcph@aol.com. If you are sending hard copy, please send original ad and not a copy.

Check must accompany all advertising orders in order to be processed.

Total enclosed for advertising _____

Contact _____

Local/Business _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

Dinner Tickets Deadline Friday, April 21, 2017

___ Tickets @ \$125.00 each _____ Table Ten @ \$1,200.00

___ Vegetarian plates are available by request in advance

Total enclosed for Dinner tickets _____

(Please mail my tickets to) Company/ Name _____

Contact Person _____

Address _____

City/State/Zip _____

Make ONE check payable to:

Allegheny County Labor Council, 401 Wood Street, Pittsburgh, PA 15222

Attn: Banquet Dinner





UIWMC, CHAPTER 207 INC.
P.O. BOX 2806
YOUNGSTOWN, OH. 44511
www.iw-207-mc.com



February 6, 2017
Via: First Class Mail

Dear Fellow Union Member,

This year marks the 15th anniversary and the 14th annual rally for the Union Iron Workers Motorcycle Club. The UIWMC was founded in 2002 on the West Coast and has grown to over 40 chapters in the U.S. and Canada. Past rallies have been held in cities like Washington DC, New York City, Boston and Los Angeles just to name a few. This year's rally will be July 26 - 29 in Pittsburgh, PA., hosted by UIWMC Chapter 3 (Pittsburgh) with the help of Chapter 207.

The success of this rally depends on your support and generosity through the purchase of an ad in our UIWMC Rally Program Book. Please refer to the enclosed advertising order form for further information. The deadline for purchasing an ad is Monday June 12, 2017.

Please make your check payable to **UIWMC Chapter 207 Inc.** and mail to the above address.

Our Rally concludes on Saturday the 29th, with the running of the 8th Annual Breast Cancer Awareness Run, co-hosted by UIWMC Chapter 3 & The Teamster Horsemen Motorcycle Association, Chapter 40. I have included an event flyer for you to post at your union hall.

If you have any questions or concerns, you can contact me at (330) 502-2250 or by email at iw.207.mc@gmail.com.

Sincerely,
Mike E. Sklepko
Mike E. "Zedo" Sklepko
President - UIWMC Chapter 207



Enclosures (2)

**UNION IRON WORKERS MOTORCYCLE CLUB
15th ANNIVERSARY - 14th ANNUAL RALLY
PROGRAM AD ORDER FORM**

_____ Full Page	\$200.00	(7"w x 9.5"h)
_____ Half Page	\$100.00	(7"w x 4.75"h)
_____ Quarter Page	\$50.00	(7"w x 2.25"h) or (3.5"w x 4.75"h)

PLEASE NOTE: All artwork is to be black and white. Please submit a printer-ready PDF to iw.207.mc@gmail.com. **ALL ARTWORK IS DUE NO LATER THAN JUNE 12th.**

Enclosed is my check for \$ _____ for _____

Company _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone No. _____ Email _____

Advertising Copy Attached _____

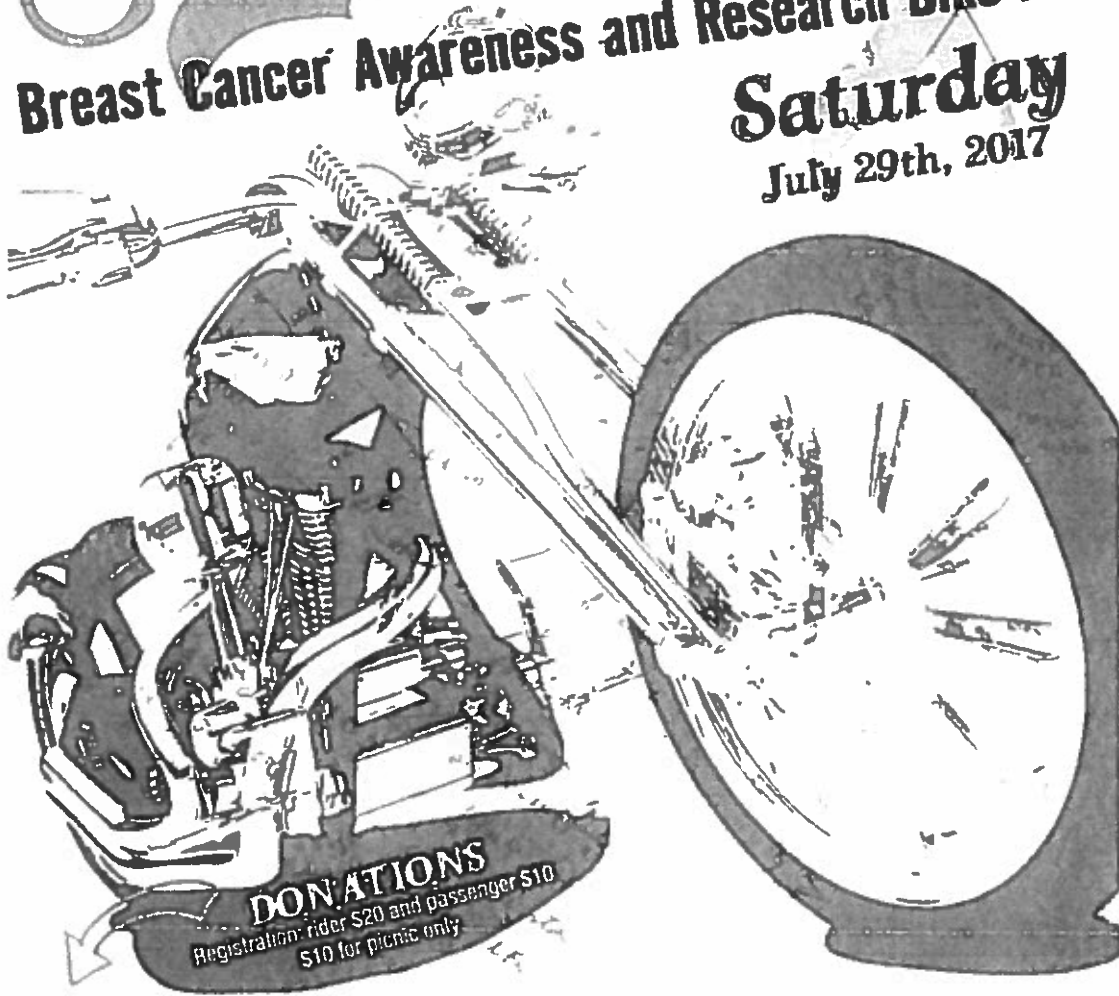
Please make checks payable to:
UIWMC Chapter 207 Inc.
PO Box 2806
Youngstown, OH. 44511

8th annual

Breast Cancer Awareness and Research Bike Run

Saturday

July 29th, 2017



DONATIONS
 Registration: rider \$20 and passenger \$10
 \$10 for picnic only

- Ride starts/ends at the RANCH HOUSE PAVILION in NORTH PARK
- Registration on the day of the ride is from 8:00am to 9:45am
- Ride leaves at 10:00am Sharp
- Picnic at 2:00pm when ride returns

VIEDS HOTEL BAND

50/50, AMERICAN AUCTION,
 AND DOOR PRIZES!

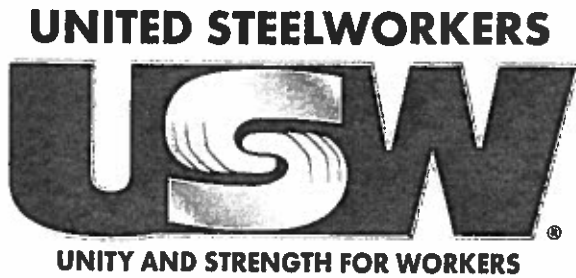
BIKINI BIKE WASH

 Beverages Provided by
 FRANK FUHRER WHOLESAL

For more info, contact JIM DORRANCE at 412-596-8020 or ironman5178@yahoo.com



SHARE A GOOD TIME FOR A GOOD CA
 All proceeds will go to Allegheny General Hospital Cancer Center
 which will be used in the South Western Pennsylvania area.



District 10

Bobby (Mac) McAuliffe
District Director

Lew "Spike" Dopson
Assistant to the Director

January 31, 2017

TO: Local Union Presidents and Recording Secretaries

Dear Union Brothers and Sisters:

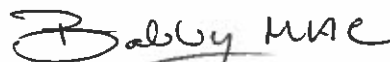
District 10 will offer the **Women of Steel Leadership Development Course - Level I** for Local Union members at Linden Hall in Dawson, PA commencing with dinner at 6:00 pm on Sunday, April 30, 2017, and concluding at noon on Friday, May 5, 2017. This course has been developed to give women the basics in unionism.

Registration and Hotel Information

A registration fee of \$400 per member must accompany the enclosed form. This fee includes five nights lodging (double occupancy for Local Union members only), meals, and classroom materials. Classes will be held during the day and evening therefore, participants will be expected to attend ALL classes. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. Anyone wishing to have their own room will be charged a registration fee of \$880. For anyone not staying overnight at Linden Hall, the fee is \$350 per member for meals and classroom materials.

Registration forms should be received at the District 10 office by Thursday, March 30, 2017. After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this course.

In solidarity,



Bobby "Mac" McAuliffe
District Director

Enclosure

cc: Staff Representatives and Secretaries
Paulette Battisti, WOS Co-Coordinator
Keli Vereb, WOS Co-Coordinator



REGISTRATION FORM

Women of Steel Course – Level I

Sunday, April 30, 2017 – Friday, May 5, 2017

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: 4:00 pm to 6:00 pm

LOCAL UNION # _____ CONTACT TELEPHONE # _____

Please Print

Name(s)	Smoking Room? Yes or No	Member's Email Address	Member's Phone #
1.			
2.			
3.			
4.			
5.			

The following members would like to share a room: _____

Anyone not sharing a room will be assigned a roommate after registrations are received.

Please find registration fee(s) for _____ member(s) at **\$400** each for double occupancy;
 _____ member(s) at **\$880** each for single occupancy; _____ member(s) at **\$350**
 each not staying overnight.

Make Checks Payable to: DISTRICT 10 EDUCATION FUND

Mail Check and Registration Form to: **United Steelworkers District 10
 WOS Level I
 1945 Lincoln Highway
 North Versailles, PA 15137**

Reservation forms should be received at the District 10 office by Thursday, March 30, 2017.
THERE WILL BE NO REFUNDS AFTER THIS DATE



**UNITED STEELWORKERS
LOCAL UNION 3657
60 BOULEVARD OF THE ALLIES, ROOM 706
PITTSBURGH, PA 15222**

**Women of Steel Committee
February 2017**

We had a meeting in February for planning an action for International Women's day. 3657 Women of Steel has reserved the 13th floor for Lunch time Teach IN. We would like to request \$400.00 for supplies and Lunch.

We are also starting to work on Take your Child to Work day. Barb Pugliese and Shawn Gilchrist are leading this. We need the forms returned immediately if your child intends to participate.



**UNITED STEELWORKERS
LOCAL UNION 3657
5 GATEWAY CENTER, RM 706
PITTSBURGH, PA 15222**

**USW Local 3657
Civil Rights COMMITTEE
Committee Report for February 2017**

The Committee met this month and reports the following:

Regarding Constituency Group Activities:

LCLAA – The Committee discussed the vital role that the Local played in supporting the recent deportation defense campaign of Pittsburgh LCLAA on behalf of Martín Esquivel Hernández. Martín was a local community activist, and undocumented construction worker, who was arrested last May by Immigration and Customs Enforcement (ICE); one day after he marched in the May Day March for Immigrant and Worker Rights that Local 3657 helped to sponsor. With the national AFL-CIO and International USW not issuing statements opposing the Trump administration's executive orders on stepped up immigration enforcement, it may increasingly fall on Local 3657 to be the leader in District 10 in regards to challenging the new administration's policies with respect to the undocumented.

A good example of this was the Local Executive Board's decision to sign-on to an op-ed in the Pittsburgh Post-Gazette objecting to the deportation of Martín and the recent ICE sweeps that are causing fear throughout immigrant communities, including Pittsburgh (see attached). The CRC commends our Local leadership for standing with immigrant families and for being a part of a progressive group of local unions that set the example for the rest of organized labor. Continued support from the Local will be more important than ever.

post-gazette.com
Pittsburgh Post-Gazette

Local labor leaders, standing with Martín Hernández

February 21, 2017 12:00 AM

By Sam Williamson et al.

On the evening of her husband's deportation, Alma Brigido, wife of Martín Esquivel Hernández, tearful but resolute, stood before a group of more than 150 supporters huddled in the rain, candles in their hands, determination in their hearts. With her children at her side, Alma declared: ICE (Immigration and Customs Enforcement) succeeded in separating us, but they will never succeed in dividing us. Alma bravely declared that our fight to stop her husband's deportation is only just the beginning of a broader fight for immigrant rights in Pittsburgh.

As leaders in the labor movement, we recognize that the struggle of American immigrants like Martín is deeply intertwined with the struggle for working families. Martín Esquivel Hernández came to America in pursuit of a family-sustaining job that could provide stability and security for his family. We spent months in the streets fighting to stop Martín's deportation because it is our life's work to ensure that all workers are given the basic rights they deserve. All workers deserve a living wage, a voice at work, and the right to live without fear, regardless of their immigration status.

We stand with the Esquivel family, and with all immigrant families who seek sanctuary and the prospect of a better life in the United States for themselves and their families. Martín's deportation did not occur in a vacuum — days later, unprecedented ICE raids rounded up four immigrants in Pittsburgh and nearly 700 immigrants across the country. The Trump administration is actively sowing anti-immigrant hatred and creating terror in our immigrant communities. They feel the tangible fear of more raids and the gaping holes left behind when families are torn apart. Our places of work, our neighborhoods, our schools and universities feel the loss of civic leadership, community engagement, talent, and innovation when we turn our backs on immigrants and their contributions. Our economy suffers the loss of tax revenue, productivity, and entrepreneurship. Our country, our cities, and our communities cannot endure a loss of this magnitude; we cannot afford to go backwards.

We will continue to fight for the rights of all workers, no matter where they were born, and we call upon our elected officials to do everything in their power to stop ICE and the Trump administration from breaking up more families. As Martin's supporters chanted in unison on Feb. 7: "*ni una más deportación.*" The time is now for all of us to stand with immigrant communities and demand: not one more deportation.

Sam Williamson is Western Pennsylvania District Director, 32BJ SEIU. This was also signed by representatives of UFCW Local 23, UNITE HERE Local 57, SEIU Healthcare PA, USW Local 3657 and Pittsburgh LCLAA