

District 10

Bobby (Mac) McAuliffe
District Director

Lew "Spike" Dopson
Assistant to the Director

January 31, 2017

TO: Local Union Presidents and Recording Secretaries

Dear Union Brothers and Sisters:

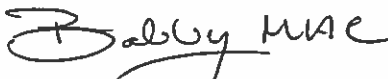
District 10 will offer the **Women of Steel Leadership Development Course - Level I** for Local Union members at Linden Hall in Dawson, PA commencing with dinner at 6:00 pm on Sunday, April 30, 2017, and concluding at noon on Friday, May 5, 2017. This course has been developed to give women the basics in unionism.

Registration and Hotel Information

A registration fee of \$400 per member must accompany the enclosed form. This fee includes five nights lodging (double occupancy for Local Union members only), meals, and classroom materials. Classes will be held during the day and evening therefore, participants will be expected to attend ALL classes. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. Anyone wishing to have their own room will be charged a registration fee of \$880. For anyone not staying overnight at Linden Hall, the fee is \$350 per member for meals and classroom materials.

Registration forms should be received at the District 10 office by Thursday, March 30, 2017. After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this course.

In solidarity,


Bobby "Mac" McAuliffe
District Director

Enclosure

cc: Staff Representatives and Secretaries
Paulette Battisti, WOS Co-Coordinator
Keli Vereb, WOS Co-Coordinator



REGISTRATION FORM

Women of Steel Course – Level I

Sunday, April 30, 2017 – Friday, May 5, 2017

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: 4:00 pm to 6:00 pm

LOCAL UNION # _____ CONTACT TELEPHONE # _____

Please Print

| Name(s) | Smoking Room? Yes or No | Member's Email Address | Member's Phone # |
|---------|----------------------------|---------------------------|---------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

The following members would like to share a room: _____

Anyone not sharing a room will be assigned a roommate after registrations are received.

Please find registration fee(s) for _____ member(s) at **\$400** each for double occupancy;
 _____ member(s) at **\$880** each for single occupancy; _____ member(s) at **\$350**
 each not staying overnight.

Make Checks Payable to: DISTRICT 10 EDUCATION FUND

Mail Check and Registration Form to: **United Steelworkers District 10
 WOS Level I
 1945 Lincoln Highway
 North Versailles, PA 15137**

Reservation forms should be received at the District 10 office by Thursday, March 30, 2017.
THERE WILL BE NO REFUNDS AFTER THIS DATE