

District 10

December 18, 2019

Bobby (Mac) McAuliffe
District Director

Lew "Spike" Dopson
Assistant to the Director

To: All USW District 10 Local Union Recording Secretaries

The 2020 United Steelworkers District 10 Conference is scheduled for Monday, June 1, through Thursday, June 4, 2020 at **Bally's Atlantic City**, 1900 Boardwalk, Atlantic City, NJ 08401. The first session will commence at 8:30 a.m. on Monday, June 1, and the last session will conclude at noon on Thursday, June 4.

Conference registration will be held on Sunday, May 31, from 3:00 p.m. to 5:00 p.m. and on Monday, June 1, from 7:00 a.m. to 8:30 a.m. There will be a brunch for delegates' spouses, guests, and children on Tuesday, June 2, and a luncheon for Women of Steel representatives on Wednesday, June 3. Our banquet will take place on Wednesday, June 3, at 5:30 p.m.

<u>Conference Registration Fees</u>			
Early-Bird Registration	\$300 per delegate	must be received by	March 1, 2020
Pre-Registration	\$350 per delegate	must be received by	April 1, 2020
Final Registration	\$400 per delegate	must be received by	May 1, 2020


The registration fee helps defray the cost of the conference and includes a gift and one delegate ticket to the banquet. Additional banquet tickets will be available at the conference for \$70 each; \$20 for children's tickets (ages 5 & under are free).

The following workshops will be offered on both Tuesday, June 2, and Wednesday, June 3, from 1:00 p.m. to 5:00 p.m. each day. Delegates must choose two workshops from the following list:

1. Collective Bargaining (FMCS)
2. Family and Medical Leave Act / Americans with Disabilities Act
3. Financial Officer Training
4. Grievance Handling
5. Health & Safety (TMC)
6. Laws That Affect the Members
7. Medical Marijuana in the Workplace
8. 2020 Elections

(Over)

United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union

1945 Lincoln Highway, North Versailles, PA 15137 • 412-824-8140 • 412-824-9124 (Fax) • 412-829-2861 (Staff Fax) • www.usw.org 

HOTEL RESERVATIONS:

Call Bally's at 1-888-516-2215, use Group Code: SB05WK0. Local Unions must identify themselves as part of the USW District 10 group to receive the special group rate. Reservations may also be made online by using the link: <https://book.passkey.com/go/SB05WK0>. **The cut-off for room reservations is Wednesday, May 6. Rooms may not be available after this date.**

The single or double occupancy room rate is \$69 per night, plus applicable taxes and fees. Each additional person will be charged \$20 per night with a maximum of four persons per room. Amenities include unlimited local phone calls, a \$5 voucher toward self-parking, two guest admissions to the Fitness Center, and basic Wi-Fi to include two devices. The parking fee per stay is \$5 for self-parking or \$10 for valet. Self-parking and valet are complimentary for anyone who has a Player Rewards Card at the qualifying level. All reservations must be guaranteed with an advance deposit equal to one night's stay. Check-in time is 4:00 p.m. and check-out time is noon. Note: Credit card authorization is required at check-in for incidental charges.

Please register for the conference in advance using the enclosed registration form. Early-bird registrations must be received no later than Sunday, March 1, and pre-registrations must be received no later than Wednesday, April 1. *Final registrations must be received by Friday, May 1. If registering after Friday, May 1, the registration fee will be \$450.* Checks should be made payable to USW District 10 Conference Fund. Mail payment and completed registration form to: USW District 10 Conference, 1945 Lincoln Highway, North Versailles, PA 15137. A self-addressed envelope is enclosed for your convenience.

I strongly urge that all Local Unions be represented as fully as possible. All hotel, lost time, per diem, and travel expenses will be the responsibility of the Local Union.

I look forward to greeting your delegates at the conference.

In solidarity,



Bobby "Mac" McAuliffe
District Director

BM:plp

Enclosures: Registration Form
Return Envelope (Recording Secretary Only)

cc: Staff Representatives
Administrative Assistants
Local Union Presidents
Local Union Unit Presidents